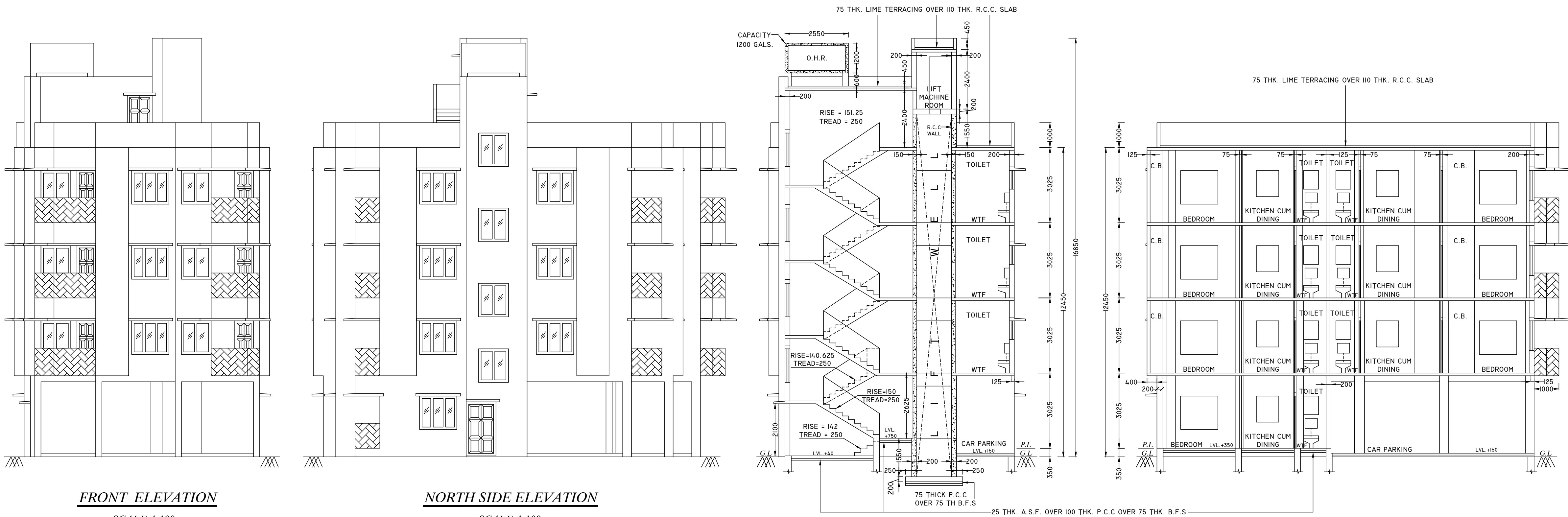




FRONT ELEVATION
SCALE-1:100

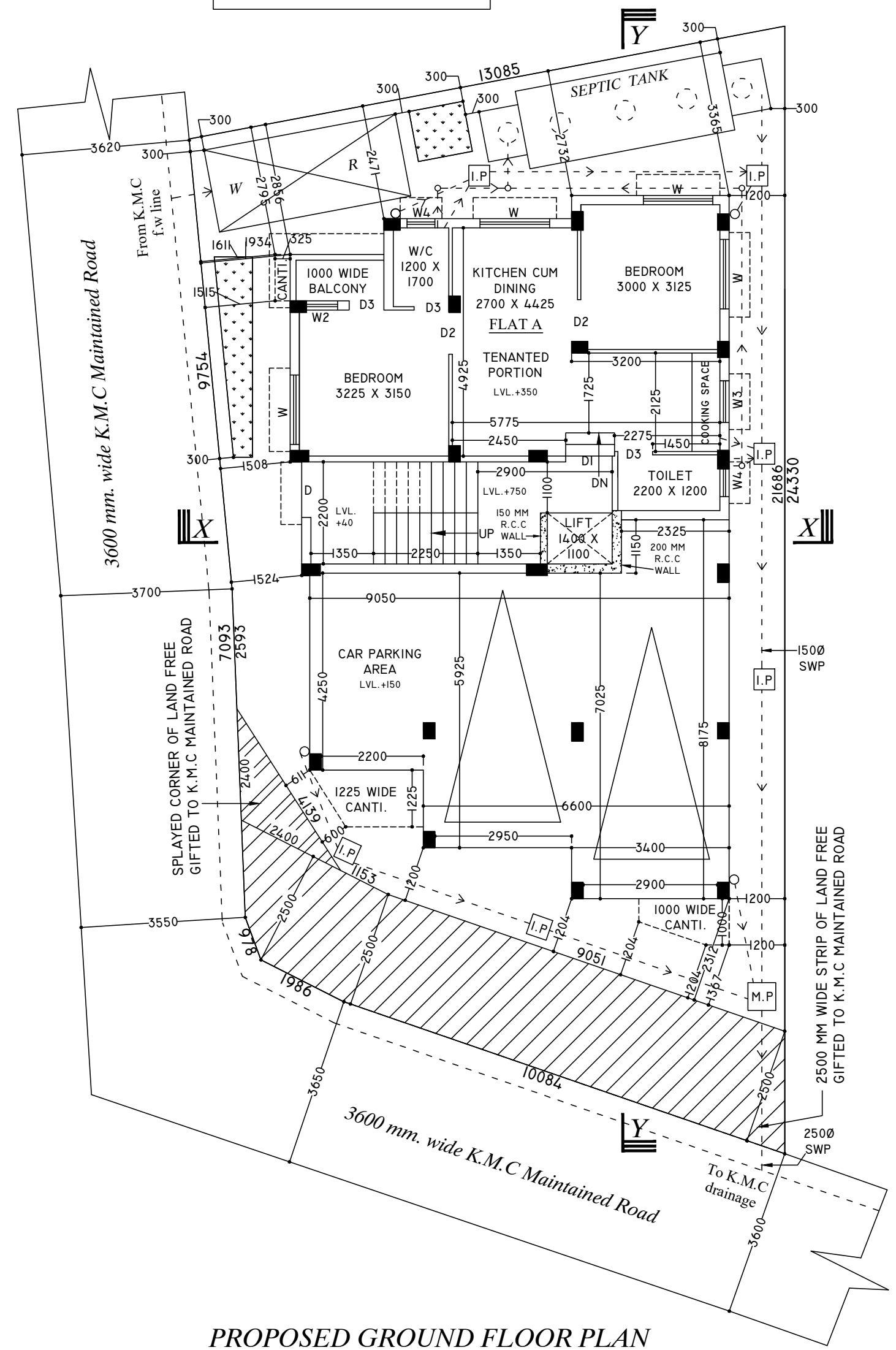
NORTH SIDE ELEVATION
SCALE-1:100

SECTIONAL ELEVATION ON X-X
SCALE-1:100

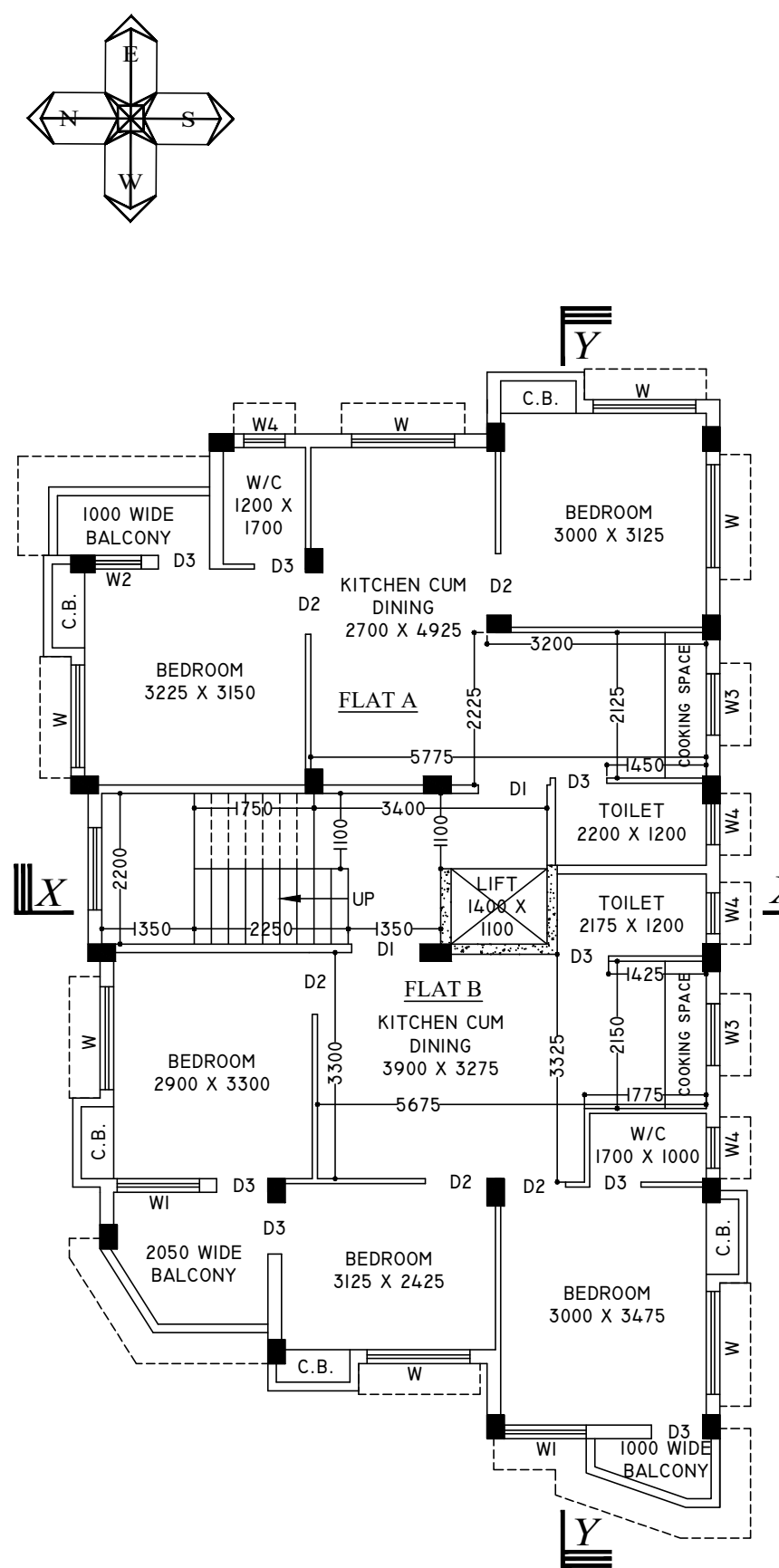
SECTIONAL ELEVATION ON Y-Y
SCALE-1:100

THE DEPTH OF SEPTIC TANK & S.U.W.R. SHOULD NOT EXCEED THE DEPTH OF FOUNDATION OF THE BUILDING.

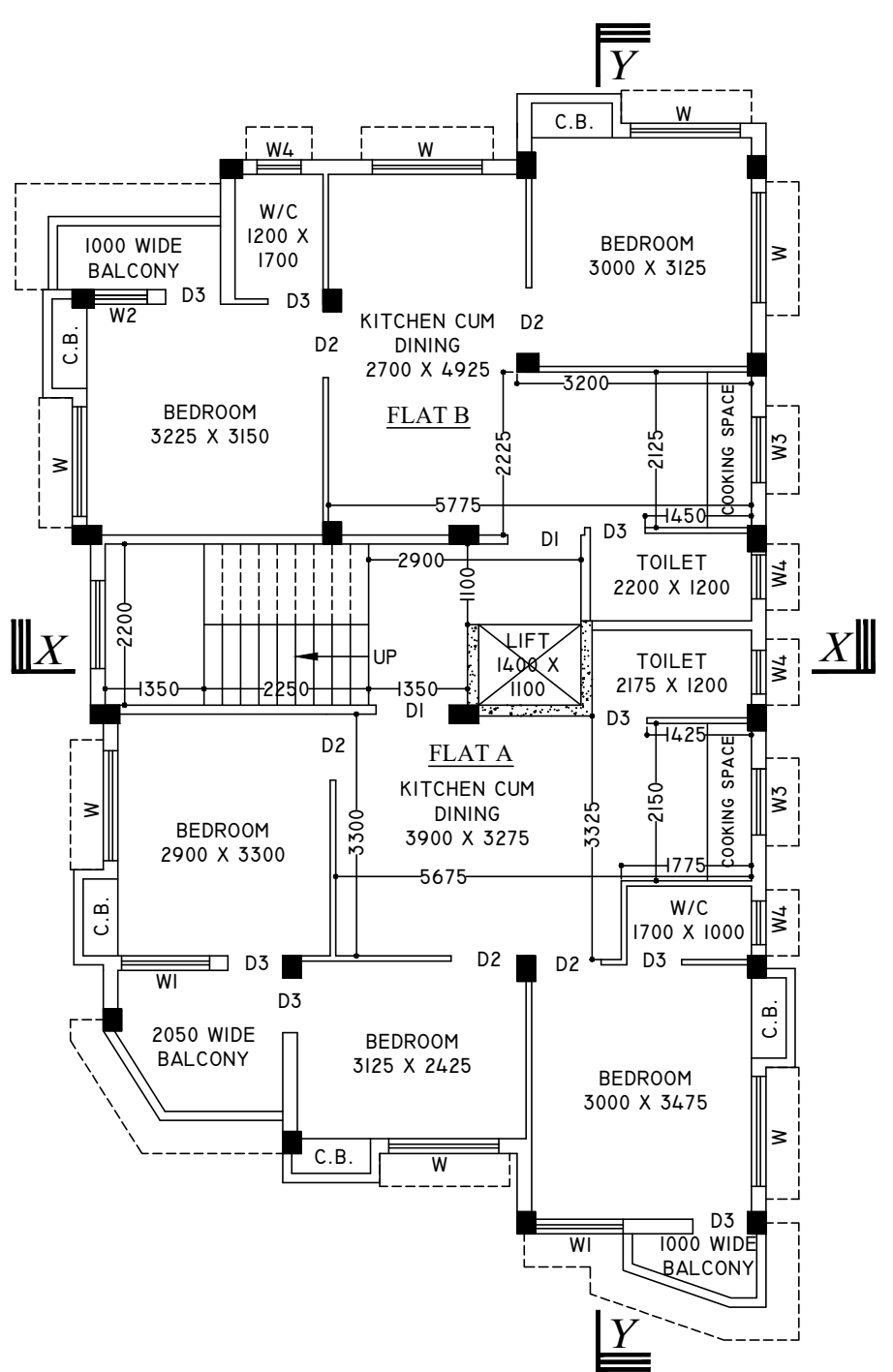
WIDTH OF AVERAGE BACK = 3.009 M.



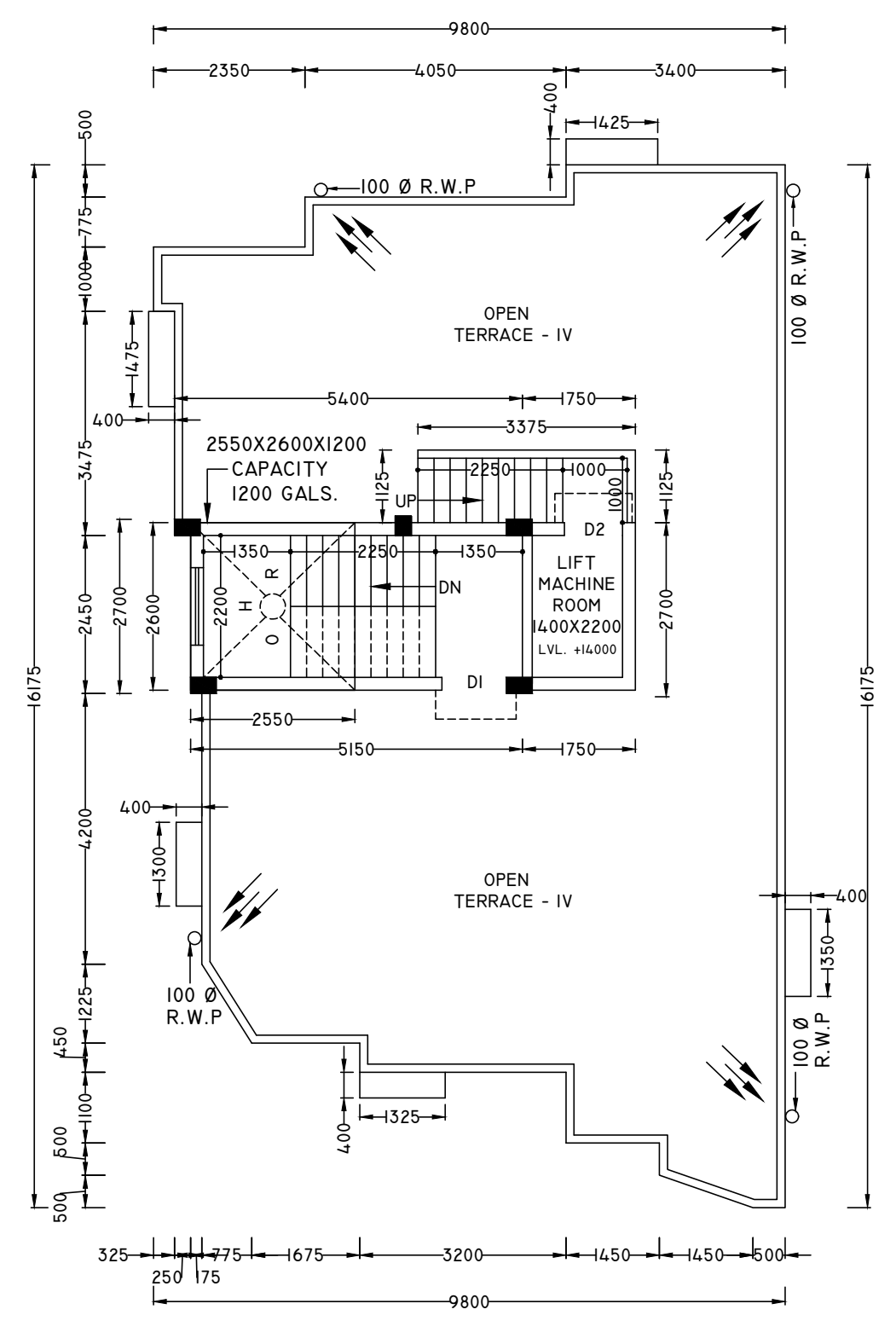
PROPOSED GROUND FLOOR PLAN
SCALE-1:100



PROP. 1ST FLOOR PLAN
SCALE-1:100



PROP. TYPICAL FLOOR PLAN (2ND & 3RD FLOOR)
SCALE-1:100



ROOF PLAN
SCALE-1:100

OWNER :
SMT. SANCHITA NASKAR

PROJECT:
PROPOSED G + III STORIED RESIDENTIAL BUILDING PLAN U/S 393A OF KMC ACT 1980 COMPLYING K.M.C BUILDING RULE 2009 AT PREMISES NO. - 15/24, DIAMOND PARK, WARD NO. - 144, BOROUGH NO. - XVI, UNDER KOLKATA MUNICIPAL CORPORATION.

SCHEDULE OF DOORS AND WINDOWS SPECIFICATIONS

M.K.D	WIDTH	HEIGHT	M.K.D.	WIDTH	HEIGHT
D	1200	2100	W	1500	1350
DI	1000	2100	WI	1200	1350
D2	900	2100	W2	725	1350
D3	750	2100	W3	900	1050
			WL	600	750

1. Grade of Concrete -- M20

2. Grade of Steel -- Fe 500

3. Proportion of Cement Mortar for 200 Thk. wall -- 1:6

4. Proportion of Cement Mortar for 75 & 125 Thk. wall -- 1:4

5. Proportion of Lime Terracing -- 2:2:7

6. All dimensions are in mm.

7. Scale - 1/100, other wise mentioned.

STATEMENT OF PLAN PROPOSAL

A)

1. ASSESSEE NO. - 71 - 144 - 05 - 0656 - 6

2. DETAILS OF REGISTERED DEED OF SALE 1 :-
DEED NO. - 160413150, BOOK NO. - I, VOLUME NO. - 1604-2023, PAGE NO. - 396383 TO 396413 AT D.S.R. - IV
24 PGS.(S), DATE OF REGISTRATION - 17/10/2023.

3. DETAILS OF REGISTERED DEED OF SALE 2 :-
DEED NO. - 160712695, BOOK NO. - I, VOLUME NO. - 1607-2023, PAGE NO. - 362431 TO 362463 AT A.D.S.R. BEHALA, DATE OF REGISTRATION - 03/11/2023.

4. DETAILS OF BOUNDARY DECLARATION :-
DEED NO. - 160702888, BOOK NO. - I, VOLUME NO. - 1607-2024, PAGE NO. - 73804 TO 73816 AT A.D.S.R. BEHALA, DATE OF REGISTRATION - 20/03/2024.

5. DETAILS OF STRIP OF LAND DECLARATION :-
DEED NO. - 160702889, BOOK NO. - I, VOLUME NO. - 1607-2024, PAGE NO. - 74524 TO 74539 AT A.D.S.R. BEHALA, DATE OF REGISTRATION - 20/03/2024.

6. DETAILS OF PLAYED CORNER DECLARATION :-
DEED NO. - 160702890, BOOK NO. - I, VOLUME NO. - 1607-2024, PAGE NO. - 73728 TO 73743 AT A.D.S.R. BEHALA, DATE OF REGISTRATION - 20/03/2024.

7. NON EVICTION OF TENANT DECLARATION :-
DEED NO. - 160709330, BOOK NO. - I, VOLUME NO. - 1607-2024, PAGE NO. - 313248 TO 313258 AT A.D.S.R. BEHALA, DATE OF REGISTRATION - 20/02/2024.

8. DETAILS OF POWER OF ATTORNEY : - N/A

9. AREA OF LAND = 03 KH - 13 CH - 00 SFT = 255.017 Sqm. (AS PER DEED)

10. AREA OF LAND = 255.016 Sqm. (AS PER B/DECL.)

11. NO. OF TENANTS = 7 Nos.

12. SIZE OF TENANTS = 50.0 Sqm To 75.0 Sqm = 7 Nos.

B)

1. GROUND COVERAGE
PERMISSIBLE = 148.333 Sqm. (58.166 %)
PROPOSED = 129.720 Sqm. (50.867 %)

2. F.A.R. PERMISSIBLE = 1.75
PROPOSED = 1.704

3. TOTAL COVERED AREA (EXCLUDING THE SPACES EXEMPTED IN THIS RULE) = 459,440 Sqm.

4. TOTAL AREA EXEMPTED AS PER RULE = 50.380 Sqm.

5. GROSS TOTAL COVERED AREA = 509,820 Sqm.

6. STAIR HEAD ROOM AREA = 13.505 Sqm.

7. AREA OF O. H. R. = 6.630 Sqm.

8. AREA OF TERRACE = 129.720 Sqm.

9. AREA OF LIFT MACHINE ROOM = 4.565 Sqm.

10. LIFT MACHINE ROOM STAIR AREA = 3.777 Sqm.

11. AREA OF CUPBOARD = 8.190 Sqm.

12. NO. OF CAR PARKING REQUIRED = 1 No.

13. NO. OF CAR PARKING PROVIDED = 2 Nos.

14. AREA OF CAR PARKING = 55.931 Sqm.

15. REQUIRED TREE COVER AREA = 3.251 Sqm. (1.275 %)

16. PROVIDED TREE COVER AREA = 3.982 Sqm. (1.561 %)

Permissible top elevation reference to CCZM issued by AAI : 33 M [AMSL]
AAI NOC ID : BEHA/EAST/B/010524/875175, DATED : 10/01/2024

Co-ordinate in WGS 84 and site elevation [AMSL]

Reference points marked in the site plan of the proposal	Co-ordinate in WGS 84		Site Elevation [AMSL]
	Latitude	Longitude	
"A"	22° 27' 13.00" N	88° 18' 17.54" E	3.2 M

STRUCTURAL ENGINEER DECLARATION

THE STRUCTURAL DESIGN AND DRAWING OF BOTH THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME, CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA & I.S CODE AND ALSO FOLLOW THE SOIL TEST RESULT AND CERTIFY THAT IT IS SAFE & STABLE IN ALL RESPECT. SOIL TEST DONE BY CALCUTTA TEST CENTRE.

Pranab Kumar Das
E.S.E - I / 131
Name of Structural Engineer

L.B.S DECLARATION

I HEREBY UNDER TAKE MY FULL RESPONSIBILITY TO CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF K.M.C. BUILDING RULES 2009 AS AMENDED FROM TIME TO TIME AND THAT THE SITE CONDITIONS I/C THE WIDTH OF THE ABUTTING K.M.C. MAINTAINED ROAD CONFORM WITH THE PLAN, WHICH HAS BEEN MEASURED AND VERIFIED BY ME. IT IS A BUILDABLE SITE NOT A TANK OR FILLED UP TANK. THE LAND IS DEMARCATED BY BOUNDARY WALL.

Jhunu Mondal
L.B.S - I / 1276
Name of L.B.S

GEO - TECHNICAL ENGINEER DECLARATION

UNDERSIGNED HAS INSPECTED THE SITE AND CARRIED OUT SOIL INVESTIGATION THEREON. IT IS CERTIFIED THAT THE EXISTING SOIL OF THE SITE IS ABLE TO CARRY THE LOAD FROM THE PROPOSED CONSTRUCTION & THE FOUNDATION SYSTEM PROPOSED HEREIN IS SAFE & STABLE IN ALL RESPECT FROM GEO-TECHNICAL POINT OF VIEW.

Gopal Chandra Das
G.T. - I / 17
Name of Geo - Tech. Engineer

OWNER DECLARATION

I DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT I SHALL ENGAGE L.B.S & E.S.E DURING CONSTRUCTION. I SHALL FOLLOW THE INSTRUCTION OF L.B.S & E.S.E DURING CONSTRUCTION OF THE BUILDING (AS PER B.S PLAN) K.M.C AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS ARE FOUND TO BE FAKE, THE KMC AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF SEMI UNDER GROUND WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF L.B.S / E.S.E BEFORE STARTING OF BUILDING FOUNDATION WORK. THE PLOT HAS BEEN IDENTIFIED BY ME. IF ANY DISPUTE ARISES REGARDING OWNERSHIP, KMC AUTHORITY WILL NOT BE RESPONSIBLE & WILL REVOKE SANCTION.

Smt. Sanchita Naskar
Name of Owner

TITLE:
WORKING DRAWING

DRG. NO.	ADC/1096/KMC/AR-02	JOB NO.	ADC/1096
SCALE	1:100	DRAWN BY	SAYONI
DATE	20/08/2024	CHECKED BY	J.MONDAL

ISSUE STATUS
SANCTION

AKASHDEEP CONSULTANT
ARCHITECTS . ENGINEERS . PLANNERS . DESIGNERS
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Kolkata-700063, India
akashdeepconsultant@gmail.com
9830158724/9432644627

B.P.NO.:
VALID UPTO :

DATE :

DIGITAL SIGNATURE OF A.E

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